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## \*BIBDATASHEET\*

CONFIRMATION NO. 9617

Bib Data Sheet

|                             |                           |              |                        |                                       |
|-----------------------------|---------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/750,099 | FILING DATE<br>12/31/2003 | CLASS<br>222 | GROUP ART UNIT<br>3754 | ATTORNEY<br>DOCKET NO.<br>006461.P001 |
|                             | RULE                      |              |                        |                                       |

## APPLICANTS

Paul J. Harper, Santa Rosa, CA;

## \*\* CONTINUING DATA \*\*\*\*

This appln claims benefit of 60/438,864 01/08/2003

yes (fr) 9/28/04  
 None (fr) 9/28/04

## \*\* FOREIGN APPLICATIONS \*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/05/2004

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>1 | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>2 |
|---|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Verified and<br>Acknowledged<br>Examiner's Signature        |   | Initials  |                           |                        |                       |                            |

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## TITLE

Hand-held container

|                 |   |   |
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